# District VI Advisory Board Agenda www.wichita.gov

Monday June 1, 2009 6:30 p.m. Evergreen Recreation Center 2700 N. Woodland Lounge Clubroom

#### **ORDER OF BUSINESS**

- Call to Order
- -- Approval of Minutes for May 4, 2009
- - Approval of Agenda

### **PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time

2. **Off-agenda items:** None at this time

\*\*\*\*\*Recommended Action: Provide comments/take appropriate action.

### STAFF PRESENTATIONS

### 3. Community Police Report

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\*Recommended Action: Receive and file

# 4. Fire Department Report

Fire Officers will give a brief report on District VI events.

\*\*\*\*\*Recommended Action: Receive and file

## **NEW BUSINESS**

### 5. Updated designs for the Nomar International Market.

Law Kingdon Firm will present the updated designs for the Nomar International Market.

\*\*\*\*\*Recommended Action: Receive and File

# 6. Recreational Vehicle amendment to Chapter 26

Randy Sparkman, will review the merits of changing Chapter 26 (Manufactured Home Code) to allow newer, self-contained RV's (recreational vehicles) to occupy Mobile/Manufactured Home spaces, on a temporary basis, in greater numbers than currently allowed (currently maximum three (3).

\*\*\*\*\*Recommended Action: Review proposed changes.

## **BOARD AGENDA**

## 7. Problem Properties

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\*Recommended Action: Receive and propose appropriate action.

# 8. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\*Recommended Action: Receive and file.

# <u>UPDATES FROM COUNCIL MEMBER</u>

## **ANNOUNCEMENTS**

Next DAB meeting will be on Wednesday, June 17, 2009

## **ADJOURN**